



CLOVER

Quarterly Newsletter

Spring 2017

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2017 4-H Ambassadors:

Nina Callavini and Wade Espi!

Congratulations to our 2017 4-H Ambassadors and all of this years contestants in the 2017 Cumberland County 4-H Ambassador Contest! Our judges were given a challenging task, this year! Each contestant offered outstanding presentations, interviews and demonstrated the ability to think quickly and respond to questions with poise and confidence. Nina Callavini and Wade Espi are our 2017 Ambassadors. Congratulations and thank you for representing Cumberland County 4-H. We all look forward to your active participation in our county 4-H program.

4-H Meat Raffle—Drawing June 7th

Cumberland 4-H Horse Clubs will be holding a raffle for meat packages from Joe's Butcher Shop. Tickets will be available in mid-February and the price of a ticket is \$1.00. See horse club members for tickets or contact the 4-H Office, 451-2800, x3. The drawing will be on June 1st.



CCumberland Clover Newsletter
RUTGERS COOPERATIVE EXTENSION
OF CUMBERLAND COUNTY

4honline 4-H Leaders

4-H Members AND Leaders must register in 4honline. Our online enrollment system has special features for 4-H Leaders. Access lists, share information, confirm members! 4-H Leaders must enroll with an email and add themselves as adult members and indicate their volunteer status. You will receive a separate password to access your club information. Need help? Call De'Ann at the 4-H Office.

4-H Center
291 Morton Avenue
Millville, NJ 08332
856/451-2800 ext. 3
www.cumberland4h.org
on facebook:
Cumberland 4-H

Fair Ad Book

The Cumberland 4-H Program will once again print an information and ad book for the 2017 County Fair. We are asking 4-H leaders and members to contact local businesses to purchase an advertisement. We are asking each 4-H'er participating in the County Fair this year to sell an ad or boosters totaling \$30.00 or more. Enclosed is a sponsor letter and form for you to use. There will also be a "Friend of 4-H" booster page in the book. Individuals can purchase one line (up to 50 characters) or more lines for a donation of \$5.00 per line.

4-H Program Assistants
Donna Griebau
Cyndy Hetzell
Cheryl McCormick

4-H members will receive a free ice cream cone at the County Fair if they get \$30 in ads for the Fair Ad Book. The top seller will receive a \$25 gift card of their choice.

4-H Secretaries
De'Ann James-Berger
Mary Ann Maslanik

4-H Bicycle Rodeo Save the Date-March 25th It's a Day of PLAY!

Come one, come all! Bring a non-4-H friend to the 4-H Bike Rodeo. Registration is Required. To be held at the Cumberland County Fairgrounds on Saturday, March 25th. Check in is at 8:45 AM and the program starts at 9:00 AM.

Learn the safety rules of the road. Do you have a helmet? There will be a few available to give away. Bring a friend. Watch for the registration flyer. For more information contact Cheryl McCormick at 856-451-2800 ext. 3.

Salvatore Mangiafico
County Extension Department Head





4-H Leaders Association

Texas Roadhouse Night

SAVE THE DATE! MARCH 28th !

Enjoy a delicious meal and an evening among 4-H friends & families with a portion of proceeds supporting Cumberland County 4-H. 4-H is also selling Texas roadhouse peanuts with a FREE appetizer coupon attached to each bag! Bags are \$3 each or two for \$5. A great deal and an easy way to insure 4-H continues to GROW in our county!

4-H Equestrian of the Year

Thursday, March 23rd at 6:30 PM

This year's Equestrian of the Year and Horse Club Covered Dish Dinner will be on Thursday, March 23rd, 6:30 PM at the 4-H Center.

The meal will feature traditional covered dish cuisine and we are asking everyone to bring a covered dish or dessert with a familiar flair. Get out your recipe books and start planning your dish. We provide chicken, ham and drinks.

Please call JoAnn Murphine at (856) 825-6018 with the number in your party and what you will be bringing by March 11th so we can plan the main course and seating.

Don't forget you will be enjoying the Equestrian of the Year Contest that evening and we will be holding a Chinese Auction and need **your** donation. Please bring us something exciting to put on the auction table! Put the date on your calendar and we'll see you there! **All 4-Hmembers there get a coupon for \$5.00 off each show entry.** It's worth the trip! For additional information on the 4-H Horse Program, please see Cyndy Hetzell.

Jacob Newkirk, 2017
Equestrian of the Year



CONGRATULATIONS TO ...

ALL of our
OUTSTANDING

Ambassador Contest
Candidates - **Brooke Heer, Larsen Del Collo, Xavyer Dick, Wade Espi, Kaitlyn Sickler and Nina Callavini.**

All the participants in our
4-H Talent Show held
January 26th at the 4-H
Center!

Nina Callavini and
Wade Espi on their se-
lection as 2017 4-H
Ambassadors

Jillian Tozer who was
selected as one of the
New Jersey delegates to
the 2017 National 4-H
Conference

Ryan Rugenus who will
be attending the Foroige
International Youth
Conference in Ireland



Think Spring! **4-H Advisory Committee** **Strawberry & Asparagus Sale**



The Advisory Committee will once again be selling Earliglow strawberry plants and Jersey Knight asparagus crowns. Strawberry plants are \$8.00 for a bundle of 25 and asparagus crowns are \$13.00 for ten crowns. Order forms will be available on the 4-H website or you can call Mary Ann in the office, at 856-451-2800, ext 3, and she will be happy to send you one. You can also reach Mary Ann at maryma@co.cumberland.nj.us. The 4-H Advisory Committee support the 4-H program in a variety of ways-INCLUDING underwriting the cost of the required background checks for our 4-H volunteers. Please support 4-H by supporting the Strawberry & Asparagus fundraiser.

4-H Public Speaking **Program ! March 21st**

This year's 4-H Public Speaking Program is scheduled for March 21st. Start thinking about your topic now! If any leader would like a staff member to come and do a Public Speaking Workshop for their club, call the 4-H office at 845-451-2800 ext. 3 to set a date. Public Speaking is a key aspect of our 4-H Program. Don't miss this opportunity to develop your skills! See Cheryl McCormick for more information! Live Animal Presentations are on March 25th at the County Fairgrounds from 12:00 AM-2:00 PM.

Medieval Times **Bus Trip**

Sunday, April 23, 2017, Hanover, Maryland

Join us for an afternoon of jousting, horsemanship and much more, including a utensil-free meal served in a castle-like setting. Sponsored by Kids Life Skills and Through the Lens 4-H Clubs. See enclosed flyer for details.

